



Response Under 37 C.F.R. § 1.116 Expedited Procedure Examining Group 1644

PATENT APPLICATION

Serial No. 08/716,169 Atty. Docket No. 470-961125

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Group Art Unit 1644

1044

In re application of

Stephen M. ANDERTON et al.

:

PEPTIDE FRAGMENTS OF MICROBIAL

STRESS PROTEINS AND

Serial No. 08/716,169

PHARMACEUTICAL COMPOSITION

MADE THEREOF FOR THE TREATMENT AND PREVENTION OF INFLAMMATORY

Filed December 17, 1996

DISEASES

Examiner - P. Nolan

Pittsburgh, Pennsylvania

July 10, 2000

PETITION FOR EXTENSION OF TIME

BOX CPA

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Applicants request a one-month extension of time in which to respond to the outstanding Office Action. The outstanding Action was mailed on December 9, 1999 and the period set for response was three months, bringing the response to be due on March 9, 2000.

"EXPRESS MAIL" mailing label number EL314744157US

Date of Deposit July 10, 2000

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to the: Assistant Commissioner for Patents, Washington, D.C. 20231

Kate A. McCarty

Signature of person mailing paper

A Notice of Appeal, along with a Petition for Extension of Time for one month was filed on April 10, 2000, bringing the response to be due on June 10, 2000. Therefore, a one-month extension of time will bring the response due on July 10, 2000.

A check in the amount of \$110.00 is enclosed to cover the extension fee. A Continued Prosecution Application in response to the outstanding Action is filed concurrently herewith.

The Assistant Commissioner for Patents is hereby authorized to charge any additional fees which may be required to Deposit Account No. 23-0650. Please refund any overpayment in the form of a check. The original and two copies of this Petition are enclosed.

Respectfully submitted,

WEBB ZIESENHEIM LOGSDON ORKIN & HANSON, P.C.

By

Barbara E. Johnson

Registration No. 31,198

Attorney for Applicants

700 Koppers Building

436 Seventh Avenue

Pittsburgh, PA 15219-1818

Telephone: (412) 471-8815 Facsimile: (412) 471-4094